



# HERTFORDSHIRE COUNTY COUNCIL

## Breachwood Green

### J.M.I School

Oxford Road, Breachwood Green, Hertfordshire SG4 8NP

Tel: 01438 833115

Email: [admin@breachwoodgreen.herts.sch.uk](mailto:admin@breachwoodgreen.herts.sch.uk)

Website: [www.breachwoodgreen.herts.sch.uk](http://www.breachwoodgreen.herts.sch.uk)

**Believe and Achieve**

*Headteacher: Mrs K. Badham*

#### CLASS 3 MITSUBISHI TRIP

Dear Parents,

Mrs Fulton has arranged for Class 3 to visit Mitsubishi in Hatfield on Friday 14<sup>th</sup> December. They will be travelling by coach, leaving school at 8.45am and spending the morning attending a Learning Curve workshop, which links to the work they have done this term in Science and DT and will continue next term.

*"The Learning Curve" has been designed to fit seamlessly into the existing curriculum, with carefully defined learning objectives, for Key Stage 2 pupils. They will be making use of our interactive, purpose-built classrooms and the live renewable technology in our showrooms and grounds. The programme allows the pupils to look at energy use as a whole whilst focusing on solar energy, heat pump technology utilising air and ground source energy and the themes of "reduce, reuse and recycle"*

As the coach is picking up at 8.45am please ensure your child is in school for 8.30am. The coach will then pick them up to return at 12.30pm. The children will have lunch upon their return, however this will be after 1.00pm so they will need a packed lunch. If you would prefer the kitchen to provide this, then please indicate on the slip below.

I am requesting a voluntary contribution of £11.50 per child to cover the transport cost. If you are happy to support us then this can be paid in cash to the office or via the app.

If you have any queries regarding this trip then please do let me know.

Yours sincerely

Mrs K Badham  
Headteacher

#### MITSUBISHI TRIP

Name of child:		
I give permission for my child to attend the trip	Y	N
I will provide my child with a packed lunch	Y	N
I would like cook to provide a packed lunch for my child – I am aware that this lunch will not be kept refrigerated. <i>I will supply an ice pack on the morning - optional</i>	Y	N
I agree to pay the voluntary contribution & will do this in cash to the office* / via the app* <i>*Please delete where applicable</i>	Y	N

Signed ..... Date .....

**Please return slip to the office by Friday 7th December 2018**

